



The Wedding Party & EXPO
July 23, 2017

EXHIBITOR APPLICATION & AGREEMENT

Email, Fax or Mail Your Completed Exhibitor Application to **Dallas Voice:**
1825 Market Center Drive # 240, Dallas, TX 75207
FAX: (214) 969-7271 EMAIL: EXPO@dallasvoice.com

COMPANY INFORMATION

COMPANY NAME _____

CONTACT NAME _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____

PRIMARY PHONE _____ SECONDARY PHONE _____

EMAIL _____

WEB SITE _____

PRODUCT | SERVICE LISTING

Select up to **TWO** categories from the list below for your company listing in the EXPO Show Guide.

- | | | |
|--|---|--|
| <input type="checkbox"/> AV/ SOUND / STAGING | <input type="checkbox"/> ENTERTAINMENT | <input type="checkbox"/> JEWELRY |
| <input type="checkbox"/> BAKERY | <input type="checkbox"/> WEDDING / EVENT PLANNER | <input type="checkbox"/> INVITATIONS / PRINTING |
| <input type="checkbox"/> BEVERAGE | <input type="checkbox"/> FACILITY / VENUE | <input type="checkbox"/> OFFICIENT / PASTORS |
| <input type="checkbox"/> CATERER | <input type="checkbox"/> FLORIST | <input type="checkbox"/> PHOTOGRAPHER / NOVELTY PHOTOS |
| <input type="checkbox"/> DECORATOR | <input type="checkbox"/> FORMAL WEAR | <input type="checkbox"/> RESTAURANT |
| <input type="checkbox"/> DESTINATION | <input type="checkbox"/> FURNISHINGS / EQUIP RENTAL | <input type="checkbox"/> TRANSPORTATION / LIMO |
| <input type="checkbox"/> DISC JOCKEY | <input type="checkbox"/> GIFT REGISTRY | <input type="checkbox"/> TRAVEL |

BOOTH PREFERENCES

(See EXPO Floor Plan)

- SINGLE BOOTH (10 X 8)
- 1st CHOICE _____
- 2nd CHOICE _____
- 3rd CHOICE _____
- DOUBLE BOOTH (20 X 8)
- 1st CHOICE _____ | _____
- 2nd CHOICE _____ | _____
- 3rd CHOICE _____ | _____

- WILL YOU REQUIRE ELECTRICITY?
(Additional Fee \$25.00) YES NO
- WILL YOU REQUIRE AUDIO VISUAL
EQUIPMENT RENTAL? YES NO
- WILL YOU REQUIRE INTERNET SERVICE? YES NO
- WILL YOU SERVE FOOD SAMPLES? YES NO

EXHIBITOR BOOTH FEES

INLINE \$500
END CAP \$600
PENINSULA \$750

Premium Booths are reserved for Title Sponsors. Contact us for additional information on Title Sponsors benefits.

TOTAL BOOTH FEE DUE \$ _____

(A 50% DEPOSIT IS REQUIRED AT THE TIME OF APPLICATION. THE BALANCE IS DUE NO LATER THAN July 18, 2017.)

PAYMENT MADE WITH APPLICATION \$ _____

CHECK MC VISA AMEX DISCOVER

CREDIT CARD NO.

EXP DATE

CVV